

FAIR INFORMATION SHEET FOR COMMISSIONERS

TO: ALL WASHINGTON STATE FAIRS DATE: _____
FROM: Teresa Norman, Fairs Program Coordinator
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SUBJECT: Information required for evaluating your fair by the WA State Fairs Commission

Please complete and return to the Fairs Commissioner (noted in the attached cover letter) at least two weeks prior to the opening of your fair along with the schedule of events, premium book and any other special activities. Thank you in advance for your cooperation.

NAME OF FAIR: _____ DATE OF FAIR: _____

PREPARED BY: _____ PHONE #: _____

MANAGEMENT AND ORGANIZATION:

Board Members - Number: _____ Number of New Members: _____ Youth Member on Board? _____

Geographic Location of board: _____ Business, industry or occupation: _____

COMMUNITY INTEREST: List Donors and Contributions:

COMMERCIAL DISPLAYS: Outside [] Inside []

AGRICULTURAL DISPLAY: A separate display of agricultural products, including forestry and natural resources, with signage, education and economic impact. Yes [] No [] If yes, where located: _____

COMMODITY GROUPS: _____

COMMUNITY ORGANIZATIONS: _____

STATE, COUNTY, AND/OR CITY SUPPORT (schools and extension offices; include before, during, and after activities):

AIMS AND PURPOSES - DO YOU HAVE AIMS/PURPOSES? _____
HOW ARE THEY MADE PUBLIC? _____

WHAT IS YOUR PUBLICITY AND PROMOTION PROGRAM? _____

OVER

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EXHIBITS: To qualify for a score, Open, Open Youth, 4-H and FFA must have the following: Separate judging and display area signed accordingly, **listed in the premium book**, and have the required number of exhibitors* and exhibits.

| EXHIBIT | OPEN - Location | OPEN YOUTH – Location | 4H - Location | FFA - Location |
|--|------------------------|------------------------------|----------------------|-----------------------|
| Baked Goods | | | | |
| Food Preservation/ Dried Herbs | | | | |
| Clothing/ Sewn Items | | | | |
| Needlework-Includes Quilts, Afghans & other needle arts. | | | | |
| Fine Arts/ Paints & Sculpture | | | | |
| Photography | | | | |
| Crafts, Hobbies, Woodworking | | | | |
| Horticulture, Fresh Herbs, Fruits & Vegetables | | | | |
| Crops, Hay, Eggs, Grains, Honey, Wine/Beer, Forestry, Aquaculture | | | | |
| Floral- Including Ornamentals | | | | |
| Shop Exhibits/ Ag Mechanics | | | | |
| Beef Cattle | | | | |
| Dairy Cattle | | | | |
| Goats | | | | |
| Sheep | | | | |
| Swine | | | | |
| Horses/ Long Ears | | | | |
| Llamas/Alpacas | | | | |
| Poultry, Pigeons & Birds | | | | |
| Rabbits, Cavies, Guinea Pigs | | | | |
| Cats | | | | |
| Dogs | | | | |

*An exhibitor is one individual, regardless of the number of entries or exhibits displayed.

List any new or special exhibits or displays: _____

Where should the Fairs Commissioner park? _____