



OFFICIAL EVALUATION REPORT COMMUNITY FAIRS

Washington State Department of Agriculture
Agency Operations Division
Administrative Regulations Program
PO Box 42560
Olympia WA 98504-2560
(360) 902-1806

NAME OF FAIR	DATE OF EVALUATION
COMMISSIONER	POINTS (GRAND TOTAL)

	POSSIBLE	ACTUAL	COMMENTS
A. MANAGEMENT			
Directors - No. _____ Represented by:			
Agriculture and/or Aquaculture	20		
Home Economic	20		
4-H, Vo-Ag, Leaders, Advisors and/or Youth	20		
Education	20		
General Community	20		
TOTAL	100		
B. AIMS AND EDUCATIONAL ACCOMPLISHMENTS			
• A full written statement of the show's aims and purposes	50		
• To what degree does the show achieve the aims and purposes?	50		
• To what degree does the show provide special activities for youth development?	25		
• To what degree does the show have educational value to the public - through personal viewing, news media, or otherwise?	25		
TOTAL	150		
C. COMMUNITY SUPPORT			
Promotional Advertising	20		
Special Events	20		
Cash and Trophies	20		
Leadership	20		
Active Youth Support	20		
TOTAL	100		
D. GENERAL			
Staff/Volunteer Knowledge of Emergency Procedures	20		
Security	20		
Waste Disposal - Litter Barrels	20		
Direction Signs to and on Grounds	20		
Information Source Identified	20		
Show Rings	20		
Grounds and Buildings	20		
TOTAL	140		
E. PARKING			
Adequate and Safe	TOTAL	20	
F. EATING FACILITIES			
Clean	20		
Variety	20		
Quantity	20		
TOTAL	60		

		POSSIBLE	ACTUAL	COMMENTS
G. RESTROOMS				
Clean and Supplied	TOTAL	40		
H. ENTERTAINMENT				
Something for Everyone	TOTAL	30		
I. EXHIBITS AND DISPLAYS				
Commercial Booths & Equipment	TOTAL	20		
J. SPECIAL EXHIBITS AND EDUCATIONAL DISPLAYS				
Including Llamas, Aquaculture, Contract Exhibits		35		
Information display of community's most important agricultural product and products of the soil displayed, exhibited or featured		50		
	TOTAL	85		
	TOTAL A-J	745		

STILL LIFE EXHIBITS					
		POSSIBLE	OPEN	YOUTH	COMMENTS
K. AGRICULTURAL DISPLAYS					
<i>Adult Class</i> - Adult Units - Grange, Farm Bureaus, Etc.					
<i>Youth Organization Units</i> - Jr. Grange, 4-H, FFA, etc.					
(General attractiveness, educational value, special displays, product is fresh in appearance)		20			
L. HORTICULTURAL EXHIBITS - FRUITS, VEGETABLES AND FRESH HERBS					
(General attractiveness, educational value - tells a story, arrangement, fresh in appearance and condition)		20			
M. CROPS, FORAGE AND CEREALS					
(General attractiveness, educational value, signed, fresh in appearance)		20			
N. SHOP EXHIBITS - AG MECHANICS - OPEN/YOUTH					
(Well displayed, properly signed, educational value)		20			
O. FORESTRY-NATURAL RESOURCES					
(Well Displayed, properly signed, educational value)		20			
P. FINE ARTS					
(General attractiveness, educational value, back drops and lighting, arrangement)		20			
Q. HOBBIES AND CRAFTS/ WOODWORKING					
(General attractiveness, educational value, back drops and lighting, arrangement)		20			
R. PHOTOGRAPHY					
(General attractiveness, educational value, back drops and lighting, arrangement)		20			
S. FLORAL/ ORNAMENTAL					
(General attractiveness, educational value, flowers fresh in appearance, horticultural and artistic balance)		20			
T. BAKED GOODS					
(Well displayed, properly signed, educational value, sufficient for size of Fair)		20			
U. FOOD PRESERVATION/ PROCESSED HERBS					
(Well displayed, properly signed, educational value, sufficient for size of Fair)		20			
V. NEEDLEWORK-Includes Afghans, quilts & other needle arts					
(Well displayed, properly signed, educational value, sufficient for size of Fair)		20			
W. CLOTHING/ GARMENTS WORN					
(Well displayed, properly signed, educational value, sufficient for size of Fair)		20			
	TOTAL	260			

LIVESTOCK (All divisions will be evaluated for general attractiveness, educational value - tells a story, animals groomed, stalls or pens clean and decorated, aisles and barn area clean, animals identified, showmanship in barn area, exhibitor readily available to give information. Judged and Premiums paid.)	POSSIBLE	OPEN	YOUTH	COMMENTS
	X. HORSES/ LONG EARS (5)	20		
Y. BEEF (5)	20			
Z. DAIRY (5)	20			
AA. SHEEP (5)	20			
BB. SWINE (5)	20			
CC. GOATS (5)	20			
DD. POULTRY AND RABBITS (10)	20			
EE. DOGS (5)	20			
FF. CATS (5)	20			
GG. LLAMAS/ ALPACAS (5)	20			
HH. OTHER	20			
TOTAL	220			

SUMMARY	POSSIBLE	ACTUAL
	General (A-J)	745
Still Life Exhibits (K-W)		
Open Class	260	
Youth Class	260	
Livestock (X-HH)		
Open Class	220	
Youth Class	220	
GRAND TOTAL	1705	

General Comments:

Qualifications: Community fair shall have on display or exhibit at one place, open to the public, for at least a seven-hour period:

- (1) Three or more of the following animal categories: Beef, sheep, swine, horses, dairy, goats, dogs, and poultry and rabbits (poultry and rabbits being in one category) with at least five exhibits in each category, except poultry and rabbits which shall have ten; and
- (2) At least three of the following categories: Foods, clothing, horticulture, crops, floriculture, arts and crafts, with at least five exhibits in each category.
- (3) Each category, to qualify as per above, shall have at least three exhibitors.
- (4) Each fair shall have at least twenty-five exhibitors in total.
- (5) Separate judging, display area and signed accordingly, listed in the premium book.

In addition -- For categories with less than five exhibits: maximum of four points per exhibit.